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**Date:** May 19, 2003

**Please Deliver To:**

**Name:** Examiner James O. Hansen  
**Firm:** U.S. Patent and Trademark Office  
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**From:** Thomas M. Fisher

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**Official****GROUP 3600**

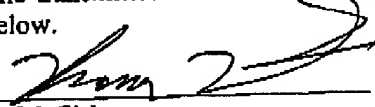
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**CERTIFICATE OF FACSIMILE TRANSMISSION**

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**Date:** May 19, 2003

  
Thomas M. Fisher  
Registration No. 47,564

**Type of paper transmitted:**

Amendment Transmittal (3 pgs.)  
Amendment in response to Office Action dated October 28,  
2002 (7 pgs.);  
Submission of Marked Up Specification and Claims (5 pgs.)

**Re: U.S. Patent Application**

**Serial No.: 09/682,857**

**Filed: October 25, 2001**

**Atty. Dkt. No.: 9D-HR-19764 (13307-140)**

**For: REFRIGERATION CASE CLIP ASSEMBLY**

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PATENT  
Attorney Docket No.: 9D-HR-19769 (AT 13307-140)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Taylor et al.

Group No.: 3637

Serial No.: 09/682,857

Examiner: Hansen, James Orville

Filed: October 25, 2001

For: REFRIGERATION CASE  
CLIP ASSEMBLY

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

## TRANSMITTAL

1. Transmitted herewith is:  
Amendment to Office Action of April 22, 2003 with marked up claims

## STATUS

2. Applicant  
  X   claims small entity status.  
is other than a small entity.

## CERTIFICATE OF MAILING/TRANSMISSION (37 C.F.R. 1.8a)

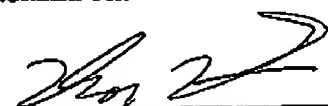
I hereby certify that this correspondence is, on the date shown below, being:

MAILING  
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VA 22313-1450

FACSIMILE  
✓ transmitted by facsimile to the Patent and  
Trademark Office

Date:

5-19-03

  
Attorney Name Thomas M. Fisher  
Reg No. 47,564

**EXTENSION OF TERM**

3. The proceedings herein are for a patent application and the provisions of 37 C.F.R. 1.136 apply.  
(complete (a) or (b), as applicable)

- (a) \_\_\_\_\_ Applicant petitions for an extension of time under 37 C.F.R. 1.136  
(Fees: 37 C.F.R. 1.17(a)-(d) for the total number of months checked below:)

Extension for response within:	Other than small entity Fee	Small entity Fee (if applicable)
_____ first month	\$ 110.00	\$ 55.00
_____ second month	\$ 410.00	\$ 205.00
_____ third month	\$ 930.00	\$ 465.00
_____ fourth month	\$1,450.00	\$ 725.00
_____ fifth month	\$1,970.00	\$ 985.00

Fee: \$ \_\_\_\_\_

If an additional extension of time is required, please consider this a petition therefor.

(Check and complete the next item, if applicable)

\_\_\_\_\_ An extension of \_\_\_\_\_ months has already been secured. The fee paid therefor \$ \_\_\_\_\_ is deducted from the total fee due for the total months of extension now requested.

Extension fee due with this request \$ \_\_\_\_\_.

OR

- (b) ☒ Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

**FEE FOR CLAIMS**

4. The fee for claims (37 C.F.R. 1.16(b)-(d)) has been calculated as shown below:

(Col. 1)		(Col. 2)	(Col. 3)	SMALL ENTITY		OTHER THAN SMALL ENTITY
CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	ADDITIONAL RATE FEE	OR	ADDITIONAL RATE FEE
TOTAL INDEP.	MINUS		=	x \$9 = \$		x \$18 = \$
	MINUS		=	x \$42 = \$		x \$84 = \$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM				+ \$140 = \$		+ \$280 = \$
				TOTAL ADDITIONAL FEE \$	OR	TOTAL ADDITIONAL FEE \$

- (a) X No additional fee for Claims is required

OR

- (b) \_\_\_\_\_ Total additional fee for claims required \$ \_\_\_\_\_

**FEE PAYMENT**


5. \_\_\_\_\_ Attached is a check in the sum of \$ \_\_\_\_\_  
✓ Charge Deposit Account No. 01-2384 the sum of \$ \_\_\_\_\_.  
 A duplicate of this transmittal is attached.

**FEE DEFICIENCY**

6. ✓ If any additional extension and/or fee is required, charge Deposit Account No. 01-2384.

AND/OR

- ✓ If any additional fee for claims is required, charge Deposit Account No. 01-2384.  
 7. \_\_\_\_\_ Other:

  
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